Instructions

To those among the people of Hot Air wishing to abandon Hot Airism and enter the Light

Wahid Azal

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First, in the presence of any Light or representative of this community, with perfect sincerity, say you, "**I,** [insert name], **without any equivocation, mental reservation or purpose of evasion hereby renounce the Hot Airy creed of Bahāism in totality! Then I denounce and curse its founder, Mīrzā Ḥusayn ʿAlī Nārī, and all of his successors one by one as frauds, charlatans, thieves, interlopers, the manifestations of the Tree of Negation, and the malicious violators of the Covenant of the Primal Point! The curses of God be upon them from pre-eternity to post-eternity!**" Upon the recitation of these words, before God and creation alike the impurity (*nijāsa*) of the fire of negation from the reciter shall be immediately removed such that the reciter shall no longer be possessed by its demons whether in body, mind or soul and so shall be cleansed before God and creation alike. The event may take place either verbally in person or it may be written down. However, We urge Our lights to always keep some kind of record of it. In this dispensation this is the *tabarrāʾ* (تبرّی) and the mystery of the **phrase of negation** (*lā ilāha* لا إله).

After this, second, let you recite the words of testimony from the **19th gate of the 19th Unity of the Bayān** in order to enter the Light, which is:

> [I testify that] *there is no god but God, Truly, Waḥīd is the Mirror of God!*'[1] and [by it] noetically cognize and believe in **the six Luminous Circular Talismanic-Temples of the Eternal Sun** after Him and then believe in and noetically cognize **She whom God shall make Manifest**, and say, '*I bear witness as God witnesses upon Its Logos-Self that **She whom God shall make Manifest** is the Point of the Divine Knowledge and the locus of the Manifestation of the **Fāṭimiyic Reality** in Truth! There is no god but God and Fāṭima is the Face of God!*'[2]

For this part, it is not necessary for any Light or representative of this community to be present in order to witness it, since this is that testimony before the Supreme Witness Itself! And for this dispensation this is the *tawallāʾ* (تولّی) which is the mystery of the **phrase of affirmation** (*illa allāh* إلّا الله).

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3rd of Hū NUR 17

1

لا إله إلّا الله حقًّا وحيدًا مرآة الله

2

أشهدُ كما شهد الله على نفسه بِأن هي يُظهرها الله نقطة العلم الإلهية ومظهر الحقيقة الفاطمية بِالحقّ لا إله إلّا الله فاطمة وجه الله

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